

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

| Chec | k those categories which apply: | | | | | | |
|-------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|--|--|--|--|
| | Candidate's Election Filing Disclosure Report, t | en days preceding election | General Election | | | | |
| | Political Committee's Election Filing Disclosure Report, to | en days following election | Primary Election | | | | |
| | Incumbent's Report for Quarter Ending: Sept Dec Mar J | lune | | | | | |
| | FOR CANDIDATE FILING: | | | | | | |
| I, | Christopher Stevert | , candidate for the office of | Hart 3 School Boast | | | | |
| or I, | | , fiscal agent, have contribution | ons or expenditures equal to or exceeding | | | | |
| \$500 | for the reporting period indicated above and do submit the following report of c | | | | | | |
| ************ | FOR COMMITTEE FILING: | | | | | | |
| I, | | chairman of the | | | | | |
| Com | mittee, or I, | , treasurer, have contributions | or expenditures equal to or exceeding | | | | |
| \$500 | for the reporting period indicated above and do submit the following report of c | contributions and expenditures. | | | | | |
| | FOR INCUMBENT FILING: | | | | | | |
| 1, | | , incumbent for the office of | | | | | |
| have | contributions or expenditures equal to or exceeding \$500 for the period indicate | d above and do submit the follow | ving report of contributions and expenditures. | | | | |
| SUMMARY OF CONTRIBUTIONS AND EXPENDITURES | | | | | | | |
| | Total of Contributions Itemized in this Report: \$ \$6 | Total of Expenditures Itemi | zed in this Report: $\$\frac{2275}{3}$ | | | | |
| I, | Overland to | , candidate/fiscal agent/treasu | rer/committee chair/incumbent, hereby swear | | | | |
| that t | he information contained herein is true and correct to the best of my knowledge | and belief. | | | | | |
| Signe | | Signed: Clclla | Buckley Date: 11-14-11 | | | | |
| | Candidate or Campaign Chairman/Treasurer | Justice of the Peace | CECELIA BUCKLEY | | | | |
| | Committee Chairman/Treasurer Incumbent | Notary Public | Notary Public - Justice of the Peace My Commission Expires September 17, 2013 | | | | |



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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Nov 8, 2011 (General Election)

| Full Name of Contributor | Address | Date Received | Amount |
|--------------------------|---------------------------------------------------------------------|-----------------------------------------|-----------|
| Tel Gatsas | Manchester NH | | \$100.00 |
| BJ Perry | 83 Grant Street Mandarster | 9/1/11 | \$50.00 |
| Jim Potrin | Shingite Roal Mr Holly VT 05718 IS Mt St Mary Llay \$16 Probseft | 10/1/11 | \$ 100.00 |
| Rob Varsalone | IS My St Mary Way & 16 Probsett | 10/11/// | \$30.00 |
| | <i>y y</i> | <i>,</i> , | |
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| | - warry control blocks | | |
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| | | | |
| 1 | Total of Receipts Itemized on this page: | | \$ 280 |



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Nov 8 2011 (General Election)

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Amount | | |
|----------------------------------------|---------------------------------------------------------|--------------------|-----------|--|--|
| Spectrum Marketing | 95 Elly Roal Mancheter | Yarl Sighs | \$344.50 | | |
| Stuples | 110 anality Doir Hooksett | Offre Supplies | # 25.47 | | |
| Printer's Squac | 105 Faltin Drive Manchester | Mnil | M95.80 | | |
| Printers's Square | los Faltin Doir Manchester | Mail | \$531.04 | | |
| Printers' Squire | 105 Faltin Drive Munbester | Polm Corls | \$ 24x.45 | | |
| Printer's Square | Jos Faltin Drive Marchiter | Ma.i | 1435.75 | | |
| Bunny's | Mandrester NH | Office Soft Deinbe | \$28.27 | | |
| Home Depot | Hardsett NH | Office symplics | \$ 11-61 | | |
| Alley Cat Pizzeria | Manthester NH | Pizza pody | #32.43 | | |
| Marchester Republican Committee | Manchester NH | Findeniser | \$75.00 | | |
| Levasseur & Infantine Donation | Manchestre NH | Fundanser | \$50.00 | | |
| - | , | | | | |
| | Total of Expenditures Itemized on this page: \$ 2275.32 | | | | |
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